



## NOTICE OF MEETING

# Licensing Sub-Committee

**Date:** Tuesday 13th May 2008

**Time:** 9.30 a.m.

**Venue:** Council Chamber, Guildhall, Andover

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**For further information or enquiries please contact:**

Christine Hastings - **01264.368007**

email [chastings@testvalley.gov.uk](mailto:chastings@testvalley.gov.uk)

**Administration Service**

Test Valley Borough Council,

Beech Hurst, Weyhill Road,

Andover, Hampshire,

SP10 3AJ

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

## **Membership of Licensing Sub-Committee**

### **MEMBER**

Councillor A. Hope

Councillor Mrs J. Lovell

Councillor Mrs A.L. Tupper

### **WARD**

Over Wallop

Harroway

North Baddesley

In the event of a member selected becoming unavailable, the Head of Administration is authorised to select a replacement from the membership of the Licensing Committee.

### **LICENSING SUB-COMMITTEE PROCEDURE NOTES**

Representations have been received about an application under the Licensing Act 2003 and a meeting of the Licensing Sub-Committee will be held, details as above, to determine the application.

Copies of the representations are enclosed with this notice.

The applicant, and those responsible authorities and interested parties that have made representations may attend the meeting. They may be assisted or accompanied by other parties. They may call other persons to appear at the hearing only if they give notice to the licensing authority no later than five working days before the day of the hearing. Hearings are usually heard in public.

The above parties will have the opportunity to address the Sub-Committee and (if given permission by the Sub-Committee) will be able to question any other party.

If any party does not attend, the Sub-Committee may still consider the matter in their absence. If they do not attend, the Sub-Committee will still consider any application or representations that those parties have made.

The hearing will be conducted in accordance with the Licensing Sub-Committee Procedure Rules enclosed with this notice.

You may contact the Licensing Section on 01264 368013 for further advice.

**Licensing Sub-Committee**

**Tuesday 13th May 2008**

**AGENDA**

1. **APOLOGIES**
2. **APPOINTMENT OF CHAIRMAN**
3. **DECLARATIONS OF INTEREST**
4. **Minutes of the meeting held on 15th January 2008**
5. **Application for a new Premises Licence – Sainsbury’s,  
Shepherds Spring Lane, Andover SP10 1DL** 4 - 18  
To determine an application for a new Premises Licence for  
Sainsbury’s, Shepherds Spring Lane, Andover
6. **Licensing Procedure Rules - Licensing Sub-Committee** 19 - 21  
Procedure Rules for Licensing Sub-Committee